| PROJECT ID# |  |
|-------------|--|
| TRUJECI ID# |  |



## **Grove City Planning Commission**

## FINAL DEVELOPMENT PLAN APPLICATION

Please provide the requested information and submit to:

DEVELOPMENT DEPARTMENT 4035 BROADWAY GROVE CITY, OHIO 43123 614-277-3004

grovecityohio.gov/development

| PROJECT / PROPERTY IN  | FORMATION                                 |   |  |   |
|--|---|---|--|---|
| 0 45 1.00  |   |   |  |   |
| PROJECT NAME: SouthPark 20   |   |   |  |   |
| PROJECT LOCATION:  | Located on Gantz Road near Gar            |   |  |   |
| STREET AD  | DRESS (OR NEAREST INTERSECTION WIT        |   |  |   |
| PARCEL ID NUMBER: 040-007213   | -00 A                                     | CREAGE AFFECTED B                                       | Y THIS APPLICATION:10.623 AC   |   |
| EXISTING ZONING: Industrial  | £;  | XISTING LAND USE:                                       | Vacant Industrial Land   |   |
| PROPOSED ZONING: Industrial  | PI  | ROPOSED LAND USE:                                       | Industrial   | ·                                       |
| PROPERTY OWNER INFO  | RMATION                                   |   |  |   |
| Note: Property ownership information is to   | o reflect how the property is held in a   | ccordance with the Frankli                              | in County Auditor's Office.  |   |
| Pizzuti Land LLC   | 629 N High Street.                        | STE 500   | Columbus, Ohio 43215   |   |
| Name   | Address                                   |   | City, State, Zip   |   |
| (614) 280-4000   | (614) 280-5000                            |   | prasey@pizzuti.com   |   |
| Phone  | Fax                                       |   | Email  |   |
| APPLICANT INFORMATION  | 4   |   |  |   |
| Note: The applicant is the person(s) or entity   | y seeking approval of this application.   |   |  |   |
| Phil Rasev   | VP of Development                         | <u> </u>  | The Pizzuti Companies  |   |
| Name   | Title                                     |   | Company / Organization   |   |
| 629 N High Street, STE 500   | Columbus                                  |   | Ohio, 43215  |   |
| Address  | City                                      |   | State, Zip   |   |
| (614) 280-4000   | (614) 280-5000                            |   | prasey@pizzuti.com   | <u></u>                                 |
| Phone  | Fax                                       |   | Email  |   |
| <b>AUTHORIZED REPRESENT</b>  | TATIVE                                    |   | Check box if same as a   | Applicant: 🛘                            |
| Note: The authorized representative is th<br>represent and make commitments on be<br>representative, applicant or related partie                                 | shalf of the applicant. The City does     | applicant. As the authori<br>s not take any responsibil | zed representative you have the proper a<br>lity for the lack of communication between | uthority to speak,<br>en the authorized |
| Scott West   | Executive Vice President                  | & General Counse  | I The Pizzuti Companies  |   |
| Name   | Title                                     |   | Company / Organization   |   |
| 629 N High Street, STE 500   | Columbus                                  | ·   | Ohio, 43215  |   |
| Address  | City                                      |   | State, Zip   |   |
| (614) 280-4000   | (614) 280-5000                            |   | swest@pizzuti.com  |   |
| Phone  | Fax                                       |   | Email  |   |
| General Counsel Relationship to the Applicant: (e.g. legal could   | ned ancineer architect land planner o     | ontractor etc.)   |  |   |
| Relationship to the Applicant, (e.g. legal cool  | isa, eligileer, atenteer, land planner, o | omiacion, etc.)   |  |   |
| instructions: All blanks/boxes must be of calculated in accordance with the City's Eall required supplementary documentation attached supplemental requirements. | completed or checked in order for the     | hall include the required n                             | umber of copies (properly folded and coll  | ated) and contain                       |
|  | Fee Calculation                           |   | Submittal Items  | (check box)                             |
| Application Fee:   | \$ 300.00                                 | Completed Ap  | plication (signed and notarized):  |   |
| Engineering Review Fee:  | + \$                                      | Submittal Fee   | (including engineer review fee):   |   |
| Total Submittal Fee:   | = \$                                      |   | s of plans (folded and collated):  |   |

| PROPERTY OWNER AUTHORIZATION  | OF APPLICANT SUBMITT   | TAL AND SITE VISIT(S)  |
|---|--|--|
| Pizzuti Land LLC  | , the  | current property owner hereby authorize the                      |
| applicantPhillip Rasey  |  | to submit this application. I agree to be                        |
| bound by all representations and agreemen   | ts made by the applicant and   | d/or their authorized representative.                            |
| Additionally, as the current property owner,  | knowing that site visits to the  | he property may be necessary, I hereby authorize                 |
| City representatives to visit and/or photogra   |  | ,  |
| Signature of Current Property Owner:  | xoths West, EV   | Date: <u>5/24/17</u>   |
| STATE OF OHIO, COUNTY OF FRANKLIN   |  |  |
| The above individual(s), being first duly sworn, d affidavit subscribed by him/her, knows the conte | eposes on oath and says that he<br>nts thereof, and that the stateme   | ne/she has read the foregoing ents therein are true.             |
| SUBSCRIBED AND SWORN TO before me this  | 24th day of MARK   | , 2017.  |
| XAVVAXAKLAW   |  | Laura Lafforty   |
| Official Seal and Signature of Notary Public  |  | ** Notary Public, State of Ohio My Commission Expires 02/58/2018 |
| APPLICANT'S / AUTHORIZED REPRES   | SENTATIVE S AT 1   |  |
| I Scott B. West   | " International Property of the Parket of th | , the applicant or authorized representative                     |
| have read and understand the contents of t  | nis application. The informat  | tion contained in this application, attached exhibits            |
| and other information submitted is complete   | and in all respects true and   | correct, to the best of my knowledge and belief.                 |
| Signature of Applicant or Authorized Repres   | sentative:   | SWest Date: 5/24/17  |
| STATE OF OHIO, COUNTY OF FRANKLIN   |  |  |
| The above individual(s), being first duly sworn, d affidavit subscribed by him/her, knows the conte | eposes on oath and says that he<br>nts thereof, and that the stateme   | ne/she has read the foregoing ents therein are true.             |
| ¥   | 24th May   | 13   |
| SUBSCRIBED AND SWORN TO before me this  | day of RIAL  | , 20 <u>1 T</u> .  |
| Xam Xafley  | <b>1</b>   |  |
| Official Seal and Signature of Notary Public  |  | Laura Lafferty  *I Notary Public, State of Ohlo                  |
| •   |  | My Commission Expires 09/00/2018                                 |
| FOR OFFICE USE ONLY   |  |  |
| DATE RECEIVED:  | RECEIVED BY:   | PAYMENT AMOUNT:  |
| TENTATIVE PC MEETING DATE:  | PC RECOMMENDATION:   | CHECK NUMBER:  |
| PROJECT ID NUMBER:  | CITY'S REVIEW ENGINEER:  |  |

## THE CITY OF GROVE CITY SUBMITTAL REQUIREMENTS: FINAL DEVELOPMENT PLAN



| PLEA<br>and p | ASE SUBMIT THE FOLLOWING FO properly collated. In addition, staff ma   | OR INITIAL STAFF REVIEW: All plans shall be stapled, folded by later request plans that incorporate review comments. |         |
|---------------|--|--|---------|
| X             | One (1) original, signed application a   | and nine (9) copies  |         |
| K             | Appropriate fee (\$300 plus applicabl  | e engineering fees – see Fee Recovery Policy)  |         |
| X             | Ten (10) copies of the project narrati   | ve describing the nature of the project  |         |
| K             | One (1) electronic copy of all applica compatible with Adobe Reader 5.0 o  | ition materials submitted on CD or DVD – all electronic data shall be in later                                       |         |
| X             | Ten (10) copies of a metes and bour  | nds legal description and survey of the property   |         |
|               | Ten (10) copies (sheet size 8½ x 11)   | of the proposed Development Standards Text (if applicable)   |         |
| X.            | scaled plans showing:  a. Cover Page with signature to b. Site Plan  | size 24 x 36) and one (1) copy (sheet size 8½ x 14) of the following block (see image below)                         | -       |
|               | c. Grading Plan d. Landscape Plan e. Irrigation Plan f. Utility and Stormwater g. Photometric Plan h. Tree Survey i. Demolition Plan j. Site Details | City Administrator  Service Director  Review for the City of Grove City  Fire Department Jackson Township            |         |
|               | drawing showing:  a. Location of sign(s) and sign  | to be used in fabrication  |         |
| X             | If applicable, nine (9) scaled, archite 8½ x 14) with proposed colors and f  | ctural elevations (sheet size 11 x 17) and one (1) copy (sheet size inish materials noted                            |         |
|               | If applicable, two (2) copies of the pro-  | eliminary stormwater calculations stamped by professional engineer   |         |
| X             | Finish material/color samples board  | (swatches, photos, plans or product specifications)  | PROVIDE |
| X             | Ten (10) copies (sheet size 8½ x 11) all proposed exterial materials   | of materials detail sheet listing material, manufacturer and color for EVATIONS W/ PAINT SPECS INCLUDED              |         |
|               | If applicable, ten (10) copies of a traf   | fic study indicating potential traffic generation for the proposed site  |         |
|               | Please note the following: Twenty<br>Planning Commission hearing   | y (20) additional copies of revised submittals are required for the  |         |
|               |  |  |         |

For additional information, contact the Grove City Development Department at 614-277-3004 or visit our website at <a href="https://www.grovecityohio.gov/development">www.grovecityohio.gov/development</a>.

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## **Grove City Planning Commission** Meeting and Deadline Schedule 2017

| Planning (   | Planning Commission                 | City Council                            |
|--|-------------------------------------|---|
| Planning Commission<br>Application Filing Deadline | Planning Commission<br>Meeting Date | Tentative City Council<br>Meeting Date* |
| November 23, 2016                                  | January 3, 2017                     | 1st Reading January 17, 2017            |
| ,  |                                     | 2nd Reading February 6, 2017            |
| December 28, 2016                                  | February 7, 2017                    | 1st Reading February 21, 2017           |
|  |                                     | 2nd Reading March 6, 2017               |
| 7100 30 vielinel.                                  | March 7, 2017                       | 1st Reading March 20, 2017              |
| Validary 20, 2011                                  |                                     | 2nd Reading April 3, 2017               |
| Eshniam 22 2017                                    | April ( 2017                        | 1st Reading April 17, 2017              |
|  |                                     | 2nd Reading May 1, 2017                 |
| March 22 2017                                      | May 2 2017                          | 1st Reading May 15, 2017                |
| 11 (m, m, m       | may 4, 2011                         | 2nd Reading June 5, 2017                |
| April 26 2017                                      | June 6 2017                         | 1st Reading June 19, 2017               |
|  |                                     | 2nd Reading July 3, 2017                |
| May 24, 2017                                       | .hilv 5, 2017                       | 1st Reading July 17, 2017               |
|  |                                     | 2nd Reading August 7, 2017              |
| lime 28 2017                                       | August 8 2017                       | 1st Reading August 21, 2017             |
|  |                                     | 2nd Reading September 5, 2017           |
| July 26, 2017                                      | September 5, 2017                   | 1st Reading September 18, 2017          |
|  |                                     | 2nd Reading October 2, 2017             |
| Aumist 23 2047                                     | October 3 2017                      | 1st Reading October 16, 2017            |
|  |                                     | 2nd Reading November 6, 2017            |
| September 27, 2017                                 | November 7, 2017                    | 1st Reading November 20, 2017           |
|  |                                     | 2nd Reading December 4, 2017            |
| October 25, 2017                                   | December 5, 2017                    | 1st Reading December 18, 2017           |
|  |                                     | 2nd Reading January 2, 2018             |

\* Time frames for approval vary based on application type. See approval timelines below for more detail.

- Lot Split applications are approved by Planning Commission and do not require City Council approval.

- Certificate of Appropriateness, Development Plan, and Preliminary Development Plan applications are approved by Resolution and require one reading by City Council.

- Plat and Special Use Permit applications are approved by Ordinance and require two readings by City Council. A 30-day effective period is required affer approved by Ordinance and require two readings by City Council. A 30-day notification period is required between readings and a 30-day effective period is required after approval.

Additional Notes:

1 Planning Commission meetings are held in the Lower Level of City Hall at 1:30 pm, on the first Tuesday following the first Monday of each month, unless otherwise noted.

2 The complete application packet, including all sets of drawings should be submitted no later than 4:00 pm on the filing date. INCOMPLETE ITEMS WILL NOT BE ACCEPTED FOR REVIEW.

3 Applications shall be submitted to the Grove City Development Department, located on the second floor of City Hall, 4035 Broadway, Grove City, Ohio. Please contact the Development Department for further information at 614-277-3004 or visit our website at www.grovecityohio.gov/development.